

# **LATON COMMUNITY SERVICES DISTRICT**

**20798 S. FOWLER AVE. ~ P.O. BOX 447**

**LATON, CA93242**

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSO). THE MEETING WILL BE HELD ON **JUNE 18, 2025, AT 6:00 P.M.** AT THE **LATON ELEMENTARY SCHOOL CAFETERIA LOCATED AT 6065 EAST LATONIA STREET**, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda or any item within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE MAY 23, 2025 SPECIAL MEETING MINUTES.
4. APPROVAL OF THE MAY 28, 2025 MEETING MINUTES.
5. APPROVAL OF THE JUNE 2025 MONTHLY BILLS
6. THE LATON VOLUNTEER FIRE DEPARTMENT.
  - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
7. DISCUSSION AND ACTION REGARDING UPDATES TO THE CUSTOMER UTILITY BILL PRICING AND GUIDELINE POLICIES TO REFLECT CURRENT LCSO COSTS.
8. DISCUSSION AND ACTION REGARDING THE 2025-2026 FISCAL YEAR PRELIMINARY BUDGET RESOLUTION No. 2025-01.
9. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
  - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
10. DISCUSSION AND ACTION REGARDING THE PROPOSED INCREASE TO MONTHLY SERVICE CHARGES FOR MID VALLEY DISPOSAL GARBAGE COLLECTION SERVICES.
11. DISCUSSION AND ACTION REGARDING THE LCSO AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSO WATER METER PROJECT.
12. MONTHLY REPORT FROM JIM WEGLEY.
13. MONTHLY SAFETY REPORT.
14. MONTHLY REPORT FROM THE GENERAL MANAGER.
15. ADJOURN TO CLOSE SESSION.
  - A) PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GOV CODE 54957)  
Employees: All
  - B) CONFERENCE WITH LABOR NEGOTIATOR (GOV CODE 54957.6)  
Agency Negotiators: Daniel Chapa and Ty Mizote  
Unrepresented Employees: All
16. DISCUSSION AND ACTION REGARDING CLOSED SESSION ITEMS.
17. ADJOURNMENT.